


BLANCO COUNTY MONTHLY PAYROLL APPROVAL FORM

MARCH 2019

	#10 General Fund	#15 Road & Bridge Fund	#18 Courthouse Security	Total
Salaries	\$187,750.00	\$22,861.60		\$210,611.60
Soc/Med	\$ 14,362.88	\$ 1,748.91		\$ 16,111.79
Retirement	\$ 14,400.43	\$ 1,920.37		\$ 16,320.80
Insurance	\$ 44,394.64	\$ 5,976.74		\$ 50,371.38
Group Term Life	\$ 337.48	\$ 9.38		\$ 346.86
Total	\$261,245.43	\$32,517.00		\$293,762.43

TOTAL PAYROLL TO BE APPROVED

County Treasurer  Date 3-8-19

County Judge _____ Date _____

Commissioner Pct 1 _____ Date _____

Commissioner Pct 2 _____ Date _____

Commissioner Pct 3 _____ Date _____

Commissioner Pct 4 _____ Date _____

Blanco County Commissioners' Court

12-Mar-19

Invoice File Listing By Fund

Fund	Description	Disbursement
010	General Fund	40,069.48
015	Road & Bridge Fund	2,014.89
016	Records Mngmt Court	1,562.00
017	Records Mngmt Clerk	95.95
Total		43,742.32

The attached list of Claims Payable have been examined & approved for payment by the County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest County Auditor: Cindy J Bent Date 03/06/19

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge _____ Date _____

Commissioner Pct 1 _____ Commissioner Pct 3 _____

Commissioner Pct 2 _____ Commissioner Pct 4 _____

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-COUNTY JUDGE EXPENSES					
	CARD SERVICE CENTER	68526	R	4707 1205 3610 0377 JUDGE	10.95
	CONNIE HARRISON	68485	R	REIMBURSEMENT	61.48
	DEPARTMENT TOTAL				72.43
0410-COUNTY CLERK					
	BUSINESS CENTER PRINT & OS	68481	R	INV#135322 CO CLERK	94.08
	CARD SERVICE CENTER	68529	R	4707 1205 3610 0310 SWIFT	445.05
	DEPARTMENT TOTAL				539.13
0412-DISTRICT CLERK					
	CARD SERVICE CENTER	68525	R	4707 1205 3610 0351 ELSBURY	344.78
	DEBBY ELSBURY	68486	R	REIMBURSEMENT	294.40
	NORTHEAST TEXAS DATA CORP.	68509	R	INV#19885 DIST CL	69.33
	DEPARTMENT TOTAL				708.51
0415-COUNTY ATTORNEY					
	DEBORAH EARLEY	68444	R	REIMBURSE FOR MILEAGE	76.56
	DEPARTMENT TOTAL				76.56
0420-TAX ASSESSOR/COLLECTOR					
	CARD SERVICE CENTER	68532	R	4707 1205 3610 0310 SWIFT	226.72
	DEPARTMENT TOTAL				226.72
0425-COUNTY SHERIFF					
	AUTO CHLOR SERVICES, LLC	68433	R	INV #5957148 JAIL	187.45
	CARD SERVICE CENTER	68530	R	4707 1205 3610 0310 SWIFT	113.93
	CARD SERVICE CENTER	68536	R	4707 1205 3610 0310 SWIFT	191.68
	CARD SERVICE CENTER	68537	R	4707 1205 3610 0310 SWIFT	30.27
	CARD SERVICE CENTER	68538	R	4707 1205 3610 0310 SWIFT	49.24
	CARD SERVICE CENTER	68539	R	4707 1205 3610 0310 SWIFT	387.00
	CITY OF JOHNSON CITY	68436	R	ACCT #1255 LEC	553.88
	CITY OF JOHNSON CITY	68437	R	ACCT #1317 LEC	37.37
	CITY OF JOHNSON CITY	68438	R	ACCT #1316 LEC	1,110.11
	EXPRESS AUTOMOTIVE SERVICE	68487	R	INV#3753601 LEC	174.95
	EXPRESS AUTOMOTIVE SERVICE	68488	R	INV#3753687 LEC	69.60
	EXPRESS AUTOMOTIVE SERVICE	68489	R	INV#3753661 LEC	145.95
	EXPRESS AUTOMOTIVE SERVICE	68490	R	INV#3753694 LEC	334.75
	FRONTIER COMMUNICATIONS	68450	R	210-020-1205 JAIL	173.98
	FUELMAN	68542	R	FUEL LEC	2,990.52
	GT DISTRIBUTORS, INC	68492	R	INV#0698926 LEC	221.15
	JOHNSON CITY HYDRO GAS	68449	R	ACCT #2570 JAIL	1,540.74
	MARY K. HAGEMIEIER DDS	68506	R	INMATE DENTAL - LOWER, J	130.00
	OFFICESUPPLY.COM	68515	R	INV#3258116 LEC	164.95
	PERFORMANCE FOOD SERVICE	68516	R	INV#9444592 LEC	901.06
	PERFORMANCE FOOD SERVICE	68517	R	INV#9444592 LEC	6.97
	PETERSON TIRE	68518	R	INV#JC29959 LEC	18.00
	PETERSON TIRE	68519	R	INV#BL31527 LEC	25.00
	STEVEN A LOGSDON	68521	R	PRE-EMPLOYMENT EXAMS - ARNOLD	175.00
	TERMINIX	68554	R	ORDER #234350 LEC	136.00
	DEPARTMENT TOTAL				9,869.55
0432-COUNTY AUDITOR					
	NORTHEAST TEXAS DATA CORP.	68510	R	INV#19883	360.00
	VERIZON WIRELESS	68549	R	ACCT #242014685-00001	21.08
	DEPARTMENT TOTAL				381.08
0435-INDIGENT HEALTH CARE					

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
BAYLOR SCOTT WHITE	68434	R	PATIENT #H7300108521500	1,192.98
QUEST DIAGNOSTIC	68555	R	PATIENT #6265965263R	76.83
SCOTT & WHITE HOSPITAL	68459	R	PATIENT #PH9329105760	33.27
SCOTT & WHITE HOSPITAL	68460	R	PATIENT #PH9324857290	86.87
SCOTT & WHITE HOSPITAL	68461	R	PATIENT #PH9325291400	46.73
DEPARTMENT TOTAL				1,436.68
0440-COUNTY EXTENSION AGENCY				
CARD SERVICE CENTER	68533	R	4707 1205 3610 0310 SWIFT	19.18
CHRIS WIEMERS	68483	R	REIMBURSEMENT	1,283.38
DEPARTMENT TOTAL				1,302.56
0450-JUDICIAL EXPENSES				
33RD & 424TH JUDICIAL DISTRICTS CSC	68428	R	FEBRUARY 2019	486.62
ANNE B. LITTLE, PLLC	68429	R	33RD CV-08437	7.50
ANNE B. LITTLE, PLLC	68430	R	33RD CV-08481	15.00
ANNE B. LITTLE, PLLC	68431	R	33RD CV-08456	202.50
ANNE B. LITTLE, PLLC	68432	R	33RD CV-08454	142.50
MEGAN M. KLAEGER	68453	R	33RD CAUSE #8468	292.50
NICOLE BURNS	68478	R	MISD.	200.00
POTTS & REILLY, LLP	68456	R	424TH CAUSE #8527	622.50
SHARON L MCDONALD	68462	R	INV #9010 COUNTY COURT	475.98
SHELL & SHELL	68548	R	424TH CASE #CR01658	425.00
THOMAS M FELPS	68466	R	CC05644	149.50
THOMAS M FELPS	68467	R	33RD CV08468	990.00
THOMAS M FELPS	68468	R	33RD CV08261	337.50
TRAVIS COUNTY CLERK	68470	R	CAUSE #C-1-MH-19-000296	454.00
DEPARTMENT TOTAL				4,801.10
0455-COMMUNITY SERVICES				
TEXAS WILDLIFE DAMAGE MGMT FUND	68464	R	FEBRUARY 2019	2,400.00
DEPARTMENT TOTAL				2,400.00
0500-COURTHOUSE EXPENSES				
CARD SERVICE CENTER	68524	R	4707 1205 3610 0385 LIESMANN	29.73
CARD SERVICE CENTER	68527	R	4707 1205 3610 0377 JUDGE	25.15
CARD SERVICE CENTER	68531	R	4707 1205 3610 0310 SWIFT	17.36
CARD SERVICE CENTER	68534	R	4707 1205 3610 0310 SWIFT	59.97
CARD SERVICE CENTER	68535	R	4707 1205 3610 0310 SWIFT	64.26
CARD SERVICE CENTER	68546	R	4707 1205 3610 0344 COUNTY	18.78
CINDY LENT	68484	R	REIMBURSEMENT	14.50
CITY OF BLANCO	68435	R	ACCT #16 SOUTH ANNEX	73.65
CITY OF JOHNSON CITY	68439	R	ACCT #73 COURTHOUSE	194.48
CITY OF JOHNSON CITY	68440	R	ACCT #1187 ANNEX	37.37
CITY OF JOHNSON CITY	68441	R	ACCT #1186 ANNEX	75.19
CITY OF JOHNSON CITY	68442	R	ACCT #95 OLD JAIL	75.19
CITY OF JOHNSON CITY	68443	R	ACCT #1089 PCT 2	88.12
COUNTY JUDGES & COMMISSIONERS ASSOC	68476	R	2019 BLANCO COUNTY	1,500.00
DUSTING DOLLS CLEANING SERVICE	68445	R	SOUTH ANNEX	189.50
DUSTING DOLLS CLEANING SERVICE	68446	R	COURTHOUSE	1,405.00
GRAVES HUMPHRIES, STAHL, LIMITED	68447	R	REPORT #COL005 JP 1	1,573.52
HEART OF THE HILLS FIRE & SAFETY	68493	R	INV#0050974C LEC	276.00
HEART OF THE HILLS FIRE & SAFETY	68494	R	INV#0050975A N. ANNEX	35.00
HEART OF THE HILLS FIRE & SAFETY	68495	R	INV#0050975C SHOW BARN	21.00
HEART OF THE HILLS FIRE & SAFETY	68496	R	INV#0050975B COURTHOUSE	14.00
HEART OF THE HILLS FIRE & SAFETY	68497	R	INV#0050973C PCT 3	238.00
HEART OF THE HILLS FIRE & SAFETY	68498	R	INV#0050973A PCT 2	128.00

TIME:01:08 PM

PREPARER:0004

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
HEART OF THE HILLS FIRE & SAFETY	68499	R	INV#0050973B PCT 4	192.00
HILL COUNTRY IT	68451	R	INV #0000288	3,402.00
INGRAM READYMIX INCORPORATED	68501	R	INV#6094447	696.50
ITZ ELECTRIC, INC.	68502	R	INV#24816	1,018.92
JOHNSON CITY HYDRO GAS	68448	R	ACCT #2570 JAIL	114.40
LOWER COLORADO RIVER AUTHORITY	68452	R	INV #TWER0005635	260.84
MKB INSPECTIONS LLC	68507	R	INV#1738 BLANCO COUNTY	175.00
MOURSUND INSURANCE AGENCY	68454	R	PUBLIC EMPLOYEE DISHONESTY DOND	199.00
ODIORNE FEED/RANCH SUPPLY INC	68514	R	INV#143624 LEC	164.00
PURCHASE POWER	68458	R	ACCT #8000-9090-0697-9400	1,000.00
TERMINIX	68550	R	ORDER #234332 COURTHOUSE	78.00
TERMINIX	68551	R	ORDER #234303 OLD JAIL	47.00
TERMINIX	68552	R	ORDER #234351 ANNEX	100.00
TERMINIX	68553	R	ORDER #234407 SOUTH ANNEX	85.00
TEXAS ASSOCIATION OF COUNTIES	68477	R	WEB HOSTING 2019	800.00
TEXAS ASSOCIATION OF COUNTIES	68463	R	CLAIM #PO20185287-1 DEDUCTIBLE	1,000.00
TEXAS DEPARTMENT OF LICENSING & REG	68479	R	ELBI#11640 DECAL #28428	20.00
TEXAS WIRELESS INTERNET	68465	R	PCT 4 EMAIL	5.00
THYSSENKRUPP ELEVATOR CORPORATION	68471	R	INV #3004467133	276.69
TIME WARNER CABLE	68469	R	ACCT # 0144415021719	570.00
DEPARTMENT TOTAL				16,358.12
0515-JUSTICE OF THE PEACE PCT #1				
NORTHEAST TEXAS DATA CORP.	68455	R	REPORT #CAS017 JP 1	72.00
DEPARTMENT TOTAL				72.00
0520-JUSTICE OF THE PEACE #4				
CARD SERVICE CENTER	68528	R	4707 1205 3610 0401 RILEY	55.00
DEPARTMENT TOTAL				55.00
0530-CONSTABLE PCT #4				
FUELMAN	68541	R	FUEL - CONSTABLE 4	38.44
DEPARTMENT TOTAL				38.44
0560-GENERAL FUND CAPITAL EQUIPMENT				
CARD SERVICE CENTER	68540	R	4707 1205 3610 0310 SWIFT	1,106.60
CODY PAYNE	68523	R	BUMPER W/INSTALLATION	625.00
DEPARTMENT TOTAL				1,731.60
FUND TOTAL				40,069.48

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
FUELMAN	68543	R	FUEL PCT 1	485.30
HYE PIPE & FEED	68500	R	ORDER #1340467 PCT 1	89.50
KIRK FELPS	68503	R	INV#69900 PCT 1	48.00
KIRK FELPS	68504	R	INV#69872 PCT 1	23.97
MOBLEY WELDING SERVICE	68508	R	steel for cattle guards PCT 1	75.00
UNIFIRST CORPORATION	68472	R	ACCT #512256 PCT 1	72.56
DEPARTMENT TOTAL				794.33
0550-R&B PCT #2				
FELPS AUTOMOTIVE	68491	R	INV#067999 PCT 2	198.51
FUELMAN	68544	R	FUEL - PCT 2	113.28
ODIORNE FEED/RANCH SUPPLY INC	68511	R	INV#142507 PCT 2	7.95
ODIORNE FEED/RANCH SUPPLY INC	68512	R	INV#142861 PCT 2	11.45
ODIORNE FEED/RANCH SUPPLY INC	68513	R	INV#142908 PCT 2	10.00
THIRD COAST DISTRIBUTING, LLC	68522	R	INV#765371 PCT 2	7.99
UNIFIRST CORPORATION	68473	R	ACCT #512256 PCT 2	90.89
DEPARTMENT TOTAL				440.07
0560-R&B PCT #3				
C LINDY JACKSON SALES & SERVICE	68482	R	INV#245415 PCT 3	16.57
FRONTIER COMMUNICATIONS	68480	R	830-825-3270 PCT 3	91.22
UNIFIRST CORPORATION	68474	R	ACCT #512256 PCT 3	63.15
DEPARTMENT TOTAL				170.94
0570-R&B PCT #4				
FUELMAN	68545	R	FUEL - PCT 4	438.20
KIRK FELPS	68505	R	iINV#39182 PCT 4	0.75
SEYMOURS GARAGE	68520	R	INV#32978 PCT 4	63.03
UNIFIRST CORPORATION	68475	R	ACCT #512256 PCT 4	107.57
DEPARTMENT TOTAL				609.55
FUND TOTAL				2,014.89

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	\$	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT/ COURT EXPENSES				
AVEC ENTERPRISES, LLC	68547	R	INV#BC22519	1,562.00
DEPARTMENT TOTAL				1,562.00
FUND TOTAL				1,562.00

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES				
PROFESSIONAL PLOTTER TECHNOLOGIES	68457	R	TRANSACTION #4939549392240640	95.95
DEPARTMENT TOTAL				95.95
FUND TOTAL				95.95

DEPARTMENT

NAME-OF-VENDOR

INVOICE-NO

S

DESCRIPTION-OF-INVOICE

AMOUNT

GRAND TOTAL

43,742.32

REPLAT OF LOT 1, CAMBRIDGE 14-15 ESTABLISHING

**LOTS 1A & 1B,
CAMBRIDGE 14-15**

PLAT OF 2 LOTS COVERING 10.95 ACRES OF LAND SITUATED IN BLANCO COUNTY, TEXAS, COMPRISED OF LOT CAMBRIDGE 14-15 OF RECORD IN VOLUME 1, PAGE 83, PLAT RECORDS AS DESCRIBED IN DEED TO LARRY A. WOODS AND STACIA L. WOODS RECORD IN VOLUME 160, PAGES 711-712, OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS.

STATE OF TEXAS
COUNTY OF BLANCO

KNOW ALL MEN BY THESE PRESENTS, I HEREBY CERTIFY THAT THE LARRY A. WOODS, IS THE OWNER OF THE PROPERTY AS SHOWN HEREON IN VOLUME 160, PAGE 711 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, AND DESCRIBED IN DEED TO LARRY A. WOODS AND STACIA L. WOODS RECORD IN VOLUME 160, PAGES 711-712, OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, AND THAT I ADOPT THIS SUBDIVISION PLAT WITH MY FREE CONSENT, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HEREOF GRANTED.

WITNESS MY HAND, THIS _____ DAY OF _____ A.D., 2019

LARRY A. WOODS
2025 RED CORRAL RANCH RD
BLANCO, TEXAS 78606

STATE OF TEXAS
COUNTY OF BLANCO

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY _____ A.D., 2019, I PERSONALLY MET LARRY A. WOODS, KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS EXECUTED THIS INSTRUMENT FOR THE PURPOSE AND CONSIDERATION THEREIN STATED.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ A.D., 2019.

NOTARY PUBLIC IN AND FOR BLANCO COUNTY, TEXAS
MY COMMISSION EXPIRES _____

STATE OF TEXAS:
COUNTY OF BLANCO:

I, LAURA WALLA, COUNTY CLERK OF BLANCO COUNTY, TEXAS, DO HEREBY CERTIFY THAT ON THIS DAY _____ A.D., _____ THE COMMISSIONERS COURT OF BLANCO COUNTY, TEXAS, PASSED AN ORDER AUTHORIZING THE FILING FOR RECORD OF THIS PLAT, AND SAID ORDER HAS BEEN DULY ENTERED IN THE MINUTES OF THE SAID COURT IN BOOK _____ PAGE _____.

WITNESS MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2019.

LAURA WALLA, COUNTY CLERK,
BLANCO COUNTY, TEXAS

BRETT BRAY, COUNTY JUDGE,
BLANCO COUNTY, TEXAS



STATE OF TEXAS:
COUNTY OF BLANCO:

I, AMIL M. BAKER, JR., RPLS, HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARD SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY EMPLOYEES OF RICKMAN LAND SURVEYING UNDER MY SUPERVISION.

AMIL M. BAKER, JR.
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1469

STATE OF TEXAS
COUNTY OF BLANCO

KNOW ALL MEN BY THESE PRESENTS, I HEREBY CERTIFY THAT THE STACIA L. WOODS, IS THE OWNER OF THE PROPERTY AS SHOWN HEREON IN VOLUME 160, PAGE 712 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, AND DESCRIBED IN DEED TO LARRY A. WOODS AND STACIA L. WOODS RECORD IN VOLUME 160, PAGES 711-712, OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, AND THAT I ADOPT THIS SUBDIVISION PLAT WITH MY FREE CONSENT, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HEREOF GRANTED.

WITNESS MY HAND, THIS _____ DAY OF _____ A.D., 2019

STACIA L. WOODS
2025 RED CORRAL RANCH ROAD
BLANCO, TEXAS 78606

STATE OF TEXAS
COUNTY OF BLANCO

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY _____ A.D., 2019, I PERSONALLY MET STACIA L. WOODS, KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS EXECUTED THIS INSTRUMENT FOR THE PURPOSE AND CONSIDERATION THEREIN STATED.

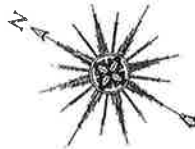
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ A.D., 2019.

NOTARY PUBLIC IN AND FOR BLANCO COUNTY, TEXAS
MY COMMISSION EXPIRES _____

Flood Statement: According to the Flood Insurance Rate Map (FIRM) No. 48031C0200C, property falls in unincorporated areas; not printed

Survey Notes:

1. Bearings Based on NAD83 Texas Central Zone 4203.
2. Surveyor has not investigated the existence of Design Guidelines or other unrecorded documents as may be promulgated by an Architectural Control Committee.
3. Plat recorded in Volume 1, Page 193, Plat Records, Blanco County, Texas.
- 30' Building Setback - along Side and Rear property lines
- 10' Utility Easement - along Side and Rear property lines
- 20' Utility Easement - along Road Right-of-Ways



LEGEND

These standard symbols will be found in the drawing

- Iron Pipe Found
- Fences Post Found
- ⊙ 1/2" Iron Rod Found

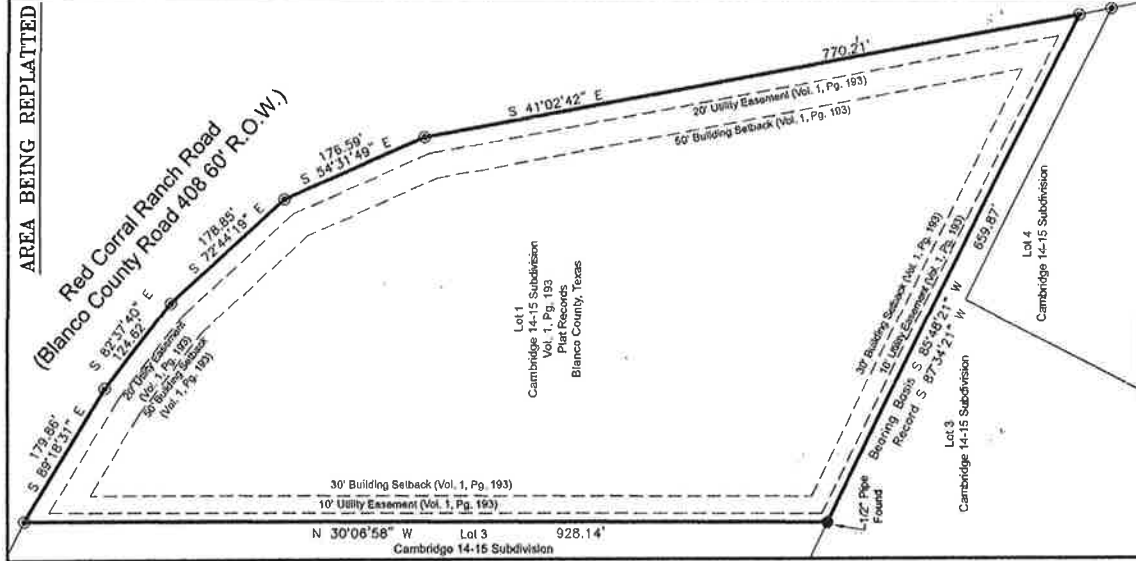


SHEET 1 OF 1

Rickman Land Surveying

419 Big Bend Canyon Lake, Texas 78133 Phone (830) 534-2639
www.rickmanlandsurveying.com TBPLS Firm No. 101919-00

AREA BEING REPLATTED



I, LAURA WALLA, COUNTY CLERK OF BLANCO COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THIS _____ DAY OF _____ A.D., _____ AT _____ O'CLOCK _____ M., IN THE PLAT RECORDS OF BLANCO COUNTY, TEXAS IN BOOK _____ PAGE _____.

WITNESS MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2019.

LAURA WALLA, COUNTY CLERK,
BLANCO COUNTY, TEXAS

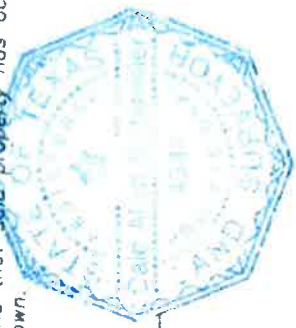
LINE TABLE	
LINE	BEARING
L6	N 38°18'23" W

CURVE TABLE			
CURVE	LENGTH	RADIUS	CHORD BEARING
CS	153.87'	60.00'	S 65°03'10" W
CT	110.27'	60.00'	S 85°29'40" E
CB	31.72'	23.00'	N 74°49'10" W

1.1 Acre
153.6 Acres
138/12
ranchland use

to the following easements listed in Moursund Land Titles, Inc. Insurance, G. F. No. 18-2309-S, issued April 18th, 2018: apparent roadway or easement, either public or private, evidence of record, including but not limited to unrecorded easements now in use, outbuildings, barns, well-house, satellite dish, antenna or shall occur within 25 ft. of side property lines or 100 ft. of plat as set forth in Vol. 263, Pg. 757, Official Public Records of Blanco County, Vol. 300, Pg. 954, Official Public Records of Blanco Co., TX. utility easements, and guying easements as needed, per plat in Vol. County Plat Records. d 25 ft. side building lines as shown on plat in Vol. 2, Pg. 19, Blanco o Pedernales Electric Cooperative, Inc. recorded under Document No. Records of Blanco County, TX.

I hereby certify that a survey was made on the ground of hereon, that it is correct and that there are no obvious defects, encroachments, overlapping of improvements or roads in shown hereon and that said property has access to and from a , except as shown.



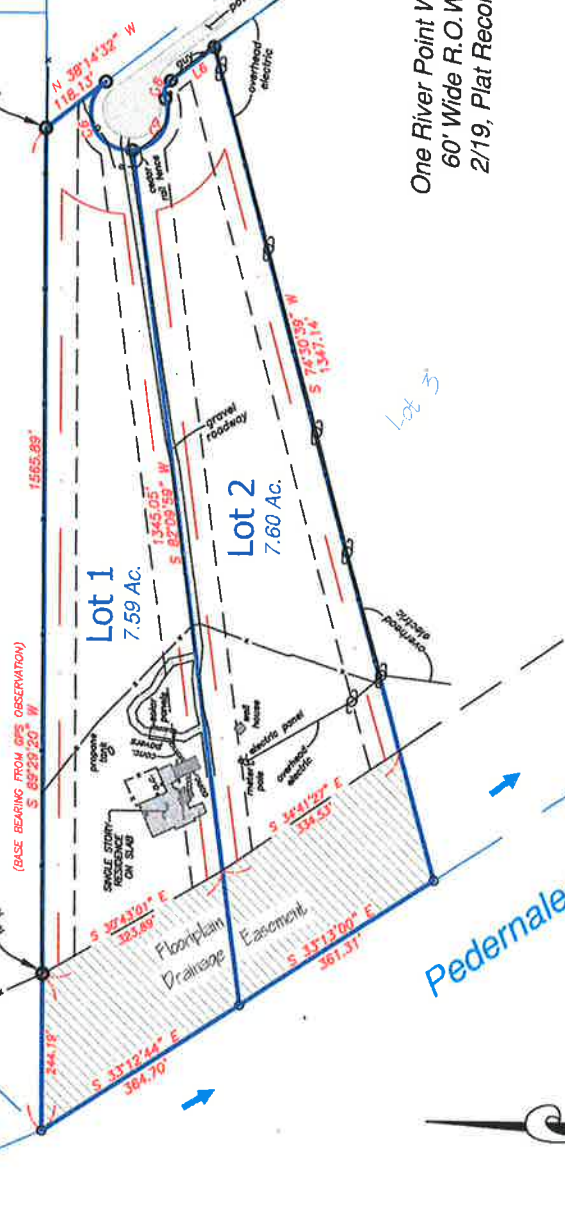
4-25-18

itional Land
of Texas

**JLT MEIER
VEYING & ENGINEERING**

ry-Title-Topographic-Construction Surveys
ineering - Land Development Services
501 West Main, Suite 107
Fredericksburg, Texas 78624
(830) 990-1221
opyright © 2018 All Rights Reserved
date@suiteymetersurveying.com

10 Acres
132/53
14.42 Acres
132/53
15 Acres
132/53



One River Point W
60' Wide R.O.W
2/19, Plat Recor

PREPARED FOR:
Janice Fischer & Jk
One River Point We
Johnson City, TX

LIENHOLDER:
JPMorgan Chase Ba

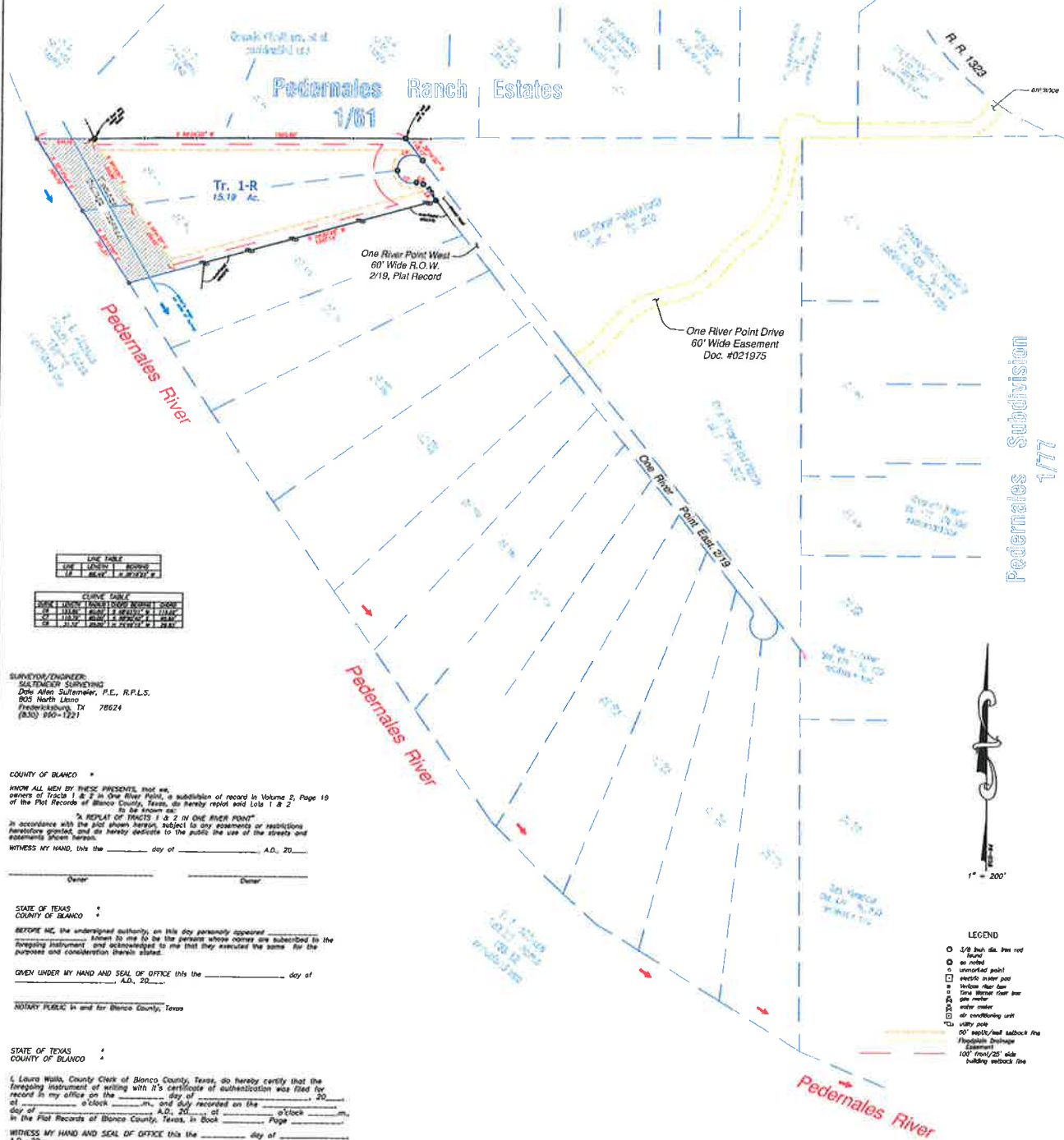
TITLE COMPANY:
Moursund Land Title
206 N. Avenue G
Johnson City, TX

- LEGEND**
- 3/8 inch dia. iron rod found
 - as noted
 - unmarked point
 - electric meter pad
 - Verizon riser box
 - Time Warner riser box
 - gas meter
 - water meter
 - air conditioning unit
 - utility pole
 - 50' septic/well setback line
 - Floodplain Drainage Easement
 - 100' front/25' side building setback line

**Lots 1 &
ONE RIVER I
Volume 2 - Pa
Blanco County Pla
Blanco County,**

Licensed Surveying Firm 100930-00	Texas Registered Engineering Firm F-10608
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A Replat of Tracts 1 & 2 in One River Point



SURVEYOR/ENGINEER:
SULTEMEIER SURVEYING
Dale Allen Sultemeier, P.E., R.P.L.S.
805 North Llano Street
Fredericksburg, TX 78624
(830) 990-1221

COUNTY OF BLANCO *

KNOW ALL MEN BY THESE PRESENTS, that we, owners of Tracts 1 & 2 in One River Point, a subdivision of record in Volume 2, Page 19 of the Plat Records of Blanco County, Texas, do hereby replat said Lots 1 & 2 to be known as:

"A REPLAT OF TRACTS 1 & 2 IN ONE RIVER POINT"

In accordance with the plat shown herein, subject to any easements or restrictions hereinafter granted, and do hereby dedicate to the public the use of the streets and

WITNESS MY HAND, this the _____ day of _____, A.D., 20__

Owner _____

STATE OF TEXAS *
COUNTY OF BLANCO

BEFORE ME, the undersigned authority, on this day personally appeared _____ known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____, A.D., 20__

NOTARY PUBLIC in and for Blanco County, Texas

STATE OF TEXAS *
COUNTY OF BLANCO

I, Laura Walla, County Clerk of Blanco County, Texas, do hereby certify that the foregoing instrument of writing with it's certificate of authentication was filed for record in my office on the _____ day of _____, 20__ at _____ o'clock _____, and duly recorded on the _____ day of _____, A.D., 20__ at _____ o'clock _____ in the Plat Records of Blanco County, Texas, in Book _____ Page _____

WITNESS MY HAND AND SEAL OF OFFICE this the _____ day of _____, A.D., 20__

LAURA WALLA, COUNTY CLERK
BLANCO COUNTY, TEXAS

EASEMENT NOTE:

- There shall be a 20 foot wide utility easement along and contiguous to the southwest right of way line shown herein, with zoning easements as needed.
- There shall be a 10 foot wide utility easement along either side of side lot/tract lines.

GENERAL NOTES:

- This site will be served by individual groundwater wells. Information on the available supply of groundwater and its quality is available to prospective purchasers of lots in this subdivision in the office of the County Clerk of Blanco County, Texas.
- This replat contains 1 lot. The total area is 15.19 acres.
- Lots in this subdivision will be restricted to residential use only.
- This subdivision is not within the corporate limits or E.L.C. of any city or municipality.
- All lots/tracts shall have 100' front and 25' side building setback lines.

STATE OF TEXAS *
COUNTY OF BLANCO

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, a Registered Professional Land Surveyor in the State of Texas, hereby certify that the Plat complies with the survey related requirements of the Blanco County Subdivision regulations and further certify that this plat is true and correctly made and is prepared from an actual survey of the property made under my supervision on the ground and that the corner monuments were properly placed under my supervision.

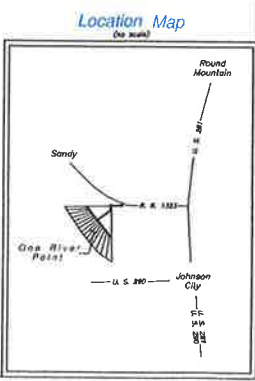
Dale Allen Sultemeier
Registered Professional Land Surveyor
No. 4317 - State of Texas

STATE OF TEXAS
Dale Allen Sultemeier
LAND SURVEYOR

April 25th, 2018

LEGEND

- 1/8 inch dia. iron rod
- as noted
- unmarked post
- electric meter post
- 1/2 inch iron bar
- 1/2 inch brass bar
- gas meter
- water meter
- air conditioning unit
- utility pole
- 50' width/25' setback line
- Floodplain Drainage Easement
- 100' front/25' side building setback line



S

SULTEMEIER SURVEYING & ENGINEERING

Boundary-Title-Topographic-Construction Surveys
Engineering - Land Development Services
805 North Llano Street
Fredericksburg, Texas 78624
(830) 990-1221

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dale@sultemeiersurveying.com

Survey Plat	Plat Book
Survey Plat	Plat Book

A Resolution to Authorize The Capital Area Council of Governments to Develop a Transportation and Economic Development Plan in Coordination with Blanco County

WHEREAS, Blanco County will require new transportation resources and coordination to serve a growing population and economy; and

WHEREAS, the continued economic vitality of Blanco County will be assisted by coordination and planning with local, regional, state, and federal agencies, and with private organizations and stakeholders; and

WHEREAS, the Capital Area Council of Governments and The Texas Department of Transportation, have reserved funding and transportation planning services at no cost to Blanco County; and

WHEREAS, the public and stakeholders of Blanco County will be fully engaged to identify challenges and opportunities, develop goals, objectives, and strategies, and prioritize transportation and economic development projects of countywide significance; and

WHEREAS, the publicly developed priorities and strategies will be used by partner agencies to inform future funding opportunities;

BE IT THEREFORE RESOLVED, on this day of March _____, 2019,

That the Blanco County Commissioner's Court authorizes the Capital Area Council of Governments to develop a Transportation and Economic Development Plan for Blanco County in cooperation with the Blanco County government, the City of Blanco and the City of Johnson City, The Texas Department of Transportation, the public, and stakeholders throughout the County.

Brett Bray, Blanco County Judge

ATTEST:

Laura Walla, Blanco County Clerk

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

Paul A. Granberg
Blanco County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2018



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee

Robert Johnston, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

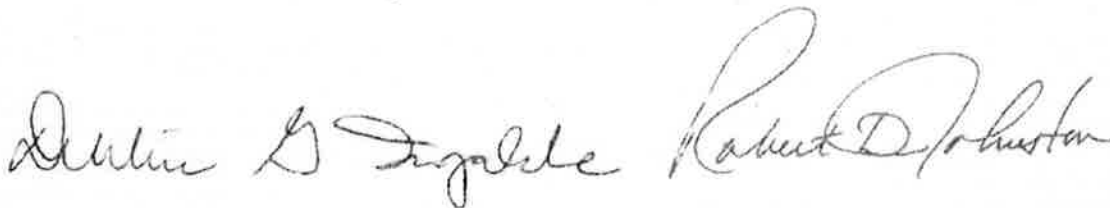
**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

Tommy Weir
Blanco County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2018



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee

Robert Johnston, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

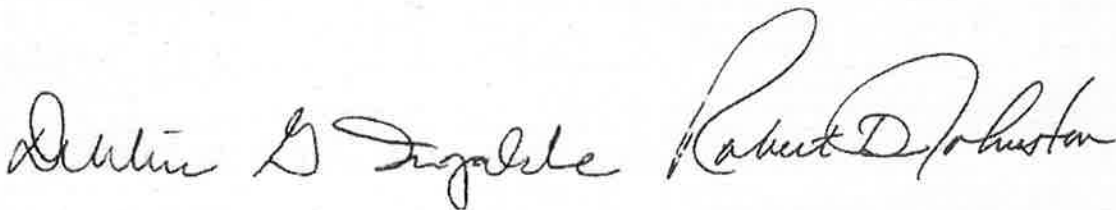
**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

Chris Liesmann
Blanco County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2018



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee

Robert Johnston, President
County Judge and Commissioners
Association of Texas

#78

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, February 18, 2019 5:01:54 PM
Last Modified: Monday, February 18, 2019 9:18:58 PM
Time Spent: 04:17:04
IP Address: 47.183.132.219

Page 2: General Information

Q1 Please enter the name of your county.

Blanco

Q2 Enter name of CHC chair who managed 2018 work. If you have "co-chairs," pick the one individual who knows the most about what the CHC accomplishes and can be the one point of contact for our agency.

Name of 2018 CHC chair	Linda D. Howard
Chair's address	314 Trainer St. Box 13- Blanco, Texas 78606
Chair's cell phone number	na
Other phone number for chair	1-830-833-4971
Email address for chair	mislinda118@verizon.net

Q3 Contact info for individual filling out report IF OTHER THAN CHAIR. This is who we will contact with questions about reporting answers. **Respondent skipped this question**

Page 3: CHC Volunteer Hours

Q4 How many volunteer hours were contributed in 2018? Please enter numbers only for your answer--webpage will NOT advance if you enter punctuation, symbols or text. If you do not keep track of hours, enter an approximate number of hours. Enter the number "0" if your CHC is inactive.	Volunteer hours	638
---	-----------------	------------

Q5 Provide the total number of CHC appointees serving in the 2018 year of service. Please enter numbers only for your answer; webpage will not advance if you enter punctuation, symbols or text.	# of CHC appointees	21
--	---------------------	-----------

Q6 Provide any comments/clarifications about the volunteer hours you entered above. Please skip this question if you have no comments/clarifications.

Refurbishing historical markers and compiling a notebook with pictures of all markers, marker number and date last refurbished to establish a regular cleaning program. Did a scrapbook of Johnson City for the home coming event.

Page 4: CHC Meetings and Appointee Participation

Q7 Indicate the number of full commission meetings your CHC held in 2018. Both items below must be answered using numbers only; do not use punctuation, symbols or text. Enter the number "0" in both boxes, if your CHC did not meet.

CHC full commission meetings in 2018 **0**
 CHC committee meetings in 2018 **0**

Q8 Check the circle next to the percentage that best reflects how often a QUORUM was present for your full commission meetings in 2018. A majority of appointees must be present at a meeting to constitute a QUORUM. Clicking a circle places a check the circle; clicking again will uncheck the circle.

0% of full commission meetings made quorum

Page 5: CHC Meetings and Appointee Participation (continued)

Q9 Check the percentage that best reflects the number of CHC appointees who have completed Open Meetings training.

51-75% of our CHC appointees have taken Open Meetings training

Page 6: CHC Financial Information

Q10 Which serves as the repository for CHC money? Check each answer that applies to your CHC.

County treasury

Q11 Enter the amount of money provided to your CHC next to each line item. Use numbers for the DOLLAR amount; please round up to the nearest dollar when necessary. Do not use symbols or text; commas and decimals are considered to be symbols. Each box requires an amount; enter the number "0" if no monies are associated with the line item.

Balance carried over from 2017:	235
Annual county allocation for 2018 (not including money for museums):	500
County money allotted for museums in 2018 (passing through CHC):	0
Any other money issued by county during 2018 (one-time amount for a special project, etc.):	0
CHC fundraising proceeds (events, book sales, etc.) during 2018:	0
Grant money provided to CHC in 2018:	0
Partner/nonprofit money donations made in 2018:	0
"Membership" dues (though not recommended, some CHCs do request dues):	0
Any other money amounts for 2018 not already included above; DO NOT include CHC appointee out-of-pocket expenses.	0

Q12 Provide any clarifications about above amounts; skip question if you have no comments.

The \$235.00 was from private donations carried over for a special project.

Q13 If your county employs an individual as a CHC liaison or as some other support position, please let us know if his/her salary comes out of the CHC county allocation or from some other budgetary line item. Also, let us know what responsibilities have been assigned to this individual. FYI--This information is frequently requested by CHCs.

Our CHC does not have this position.

Q14 If your CHC receives in-kind donations, check each in-kind item below that was given to your CHC in 2018. SKIP QUESTION if your CHC doesn't accept in-kind donations.

Meeting and/or office space for CHC,

Space for a CHC-sponsored exhibit (history, projects, photographs, etc.)

,

Administrative supplies or services--postage, paper, ink, copier, etc.

,

Assistance from county staff--posting meetings, financial reports, legal consultations, etc.

,

Computer hardware or software

Internet access

Page 8: Planning CHC Projects and Programs

Q15 A work plan defines project tasks, participants, time estimates, and a schedule. Check the option that best reflects how often is your CHC work plan updated.

Our CHC does not have a work plan

Q16 Check each of the parties who participates in your CHC planning process.

Our CHC does not have a plan/planning process

Page 9: Statewide Preservation Plan for Texas—Goal 1: Survey and Online Inventory

Q17 If your CHC has performed work associated with formal cultural and historic resource survey, please explain survey work completed in 2018 in the box below. Include work to initiate or maintain surveys. Skip question if no survey work.

Respondent skipped this question

Page 10: Goal 1: Survey and Online Inventory (continued)

Q18 Check the work items in which your CHC was actively involved during 2018.

Reviewed applications for historical MARKERS

Maintain an inventory of subject MARKERS in your county

Periodically assess the condition of subject MARKERS in your county

Cleaned or repaired MARKERS

Maintain an inventory of CEMETERIES in your county

Provided an inventory of CEMETERIES for public use (brochure, website posting, etc.)

Page 11: Statewide Preservation Plan for Texas—Goal 2: Emphasize Cultural Landscapes

Q19 Check the box next to each work item in which your CHC was actively involved during 2018.

Respondent skipped this question

Q20 Check the box next to each work item in which your CHC was actively involved during 2018.

Respondent skipped this question

Page 12: Statewide Preservation Plan for Texas—Goal 3: Implement Policies and Incentives

Q21 Check the box next to each of the comments that apply to your CHC's 2018 body of work.

Respondent skipped this question

Q22 Check the box if the statement applies to your CHC.

Respondent skipped this question

Page 13: Statewide Preservation Plan for Texas—Goal 4: Leverage Economic Development Tools for Preservation

Q23 Check the box for each work item in which your CHC was actively involved in 2018.

Promoted historic and cultural sites to develop and sustain heritage tourism initiatives

Tell us a bit more about your CHC's involvement in the areas you have checked above.:

Blanco CHC held a special meeting to explain Heritage Tourism, the Hill Country Trail Region and Historic Dance Halls especially our Twin Sisters Dance Hall. We invited county officials, Mayors of Blanco and Johnson City, and Chamber of Commerce officials from both cities. All commissioners were to provide luncheon. Speakers for this meeting were Susan Peterson(TDHP), Joanne Crawford(THCTR) and Deb Fleming(TDHP). The CHC invited the local newspaper to cover the event and Cathy Hut from the Blanco county News covered the event for Blanco and Johnson City. Other attendees were local citizens interested in tourism for businesses.

Page 14: Statewide Preservation Plan for Texas—Goal 5: Learn and Experience History through Place

Q24 Check the box for each work item in which your CHC was actively involved in 2018.

Participated in a regional preservation or tourism event (Texas Archeology Month event, Preservation Month event, history conference, cultural heritage festival, etc.)

Q25 List events in which your CHC was involved that are associated with boxes checked above. Provide details for selected activities in the Project Description section at the end of this report.

Our CHC participated in the Texas Archeology Month by partnerships with the local libraries in Johnson City and Blanco. Both libraries did a display using the free resources provided by the Archeology dept. Johnson City library went a step further by creating an arrow head display and activities designed for the junior and teen patrons. The smaller patrons were enthralled with the arrow heads and wanted to take some home. Also the Pioneer Museum in Blanco has used some of the materials for patrons to take home. The museum placed their display near the arrowhead counter.

Blanco CHC will continue to grow this activity because of the success of this event.

Page 15: Statewide Preservation Plan for Texas—Goal 6: Connect Preservation to Related Fields

Q26 Partnering is more than just attending meetings of other organizations. Effective partnerships build a stronger and more diverse preservation community. Check each of the individuals and organizations with which your CHC partnered during 2018.

**Libraries,
Museums,
Texas Heritage Trails
Program**

Page 16: Goal 6: Connect Preservation to Related Fields (continued)

Q27 Check the boxes that reflect your CHC's role with museums.

CHC appointees volunteer with museum/s

CHC appointees sit on board of a county museum

Q28 Enter your county name and provide the name and location for each of the museums your CHC operates. Please skip this question if your CHC does not operate museums.

Respondent skipped this question

Q29 When considering your overall workload, check the range that applies to your CHC.

1-25% of CHC time spent on museum related work

Page 17: Statewide Preservation Plan for Texas—Goal 7: Cultivate Political Commitment

Q30 Check each way your CHC officially reported 2018 activities to your county officials.

Submitted CHC meeting minutes,

Submitted a CHC budget,

Provided suggested CHC appointments,

Plan to present summary of 2018 accomplishments to commissioners court in early 2019

Page 18: Goal 7: Cultivate Political Commitment (continued)

Q31 Check the elected officials that your CHC regularly invited to events and activities in 2018.

County judge,

County commissioners,

Mayor/s of cities in your county

City council members from cities within your county

Q32 Please enter your county name and the names of elected officials who attended one or more of your CHC events in 2018. Skip this question if no elected officials attended your events.

Blanco County Judge Brett Bray, Mayor City of Blanco Martha Herden

Page 19: Goal 7: Cultivate Political Commitment (continued)

Q33 Check the activities and communications undertaken by your CHC in 2018 in support of Texas history and preservation.

Submitted articles and/or letters to media outlets

Page 20: Statewide Preservation Plan for Texas—Goal 8: Build Capacity of Preservation Community

Q34 Check all of the ways in which your CHC tried to improve appointee participation in 2018.

Provided educational presentations for your CHC appointees

,

Used the THC website information to educate appointees

Q35 If you ATTENDED a CHC regional meeting in 2018, please indicate:-- the counties that participated (including your county);-- topics or themes discussed; and -- how many times you have met formally as a group over the years. Please skip if the question does not apply to your CHC.

Respondent skipped this question

Q36 Please list workshops that your CHC hosted in 2018, including information on the educational topic. Providing this information enables our staff to know more about your interests. Skip if the question does not apply to your CHC.

Respondent skipped this question

Page 21: Goal 8: Build Capacity of Preservation Community (continued)

Q37 Reflecting 2018 activity, enter the number of CHC appointees who attended a training offered by the organization listed. Please use numbers only; do not use text or symbols.

CHC Orientation webinar (available on THC website)	0
THC regional workshop	0
THC marker workshop	0
THC cemetery workshop	0
THC oral history workshop	0
THC Archeology Steward training	0
THC/Texas Archeology Month 2 event	
Texas Archeological Society (TAS)	0
Friends of the THC grant writing workshop	0
Texas Main Street Program	0
Preservation Texas (PT) event	0
Texas Heritage Trails Program	0
Texas State Historical Association (TSHA)	0
THC/Texas Association of Museums (TAM)	0
Texas Association of Museums (other than THC partnered training listed above)	0
National Trust for Historic Preservation conference	0
American Association for State and Local History (AASLH)	0
Local/regional historical association educational opportunity	0
Any other history-related opportunity that was offered locally/regionally	8

Q38 Check the ways in which your CHC made concerted efforts in 2018 to improve work relative to previous years.

- Preservation education for appointees ,
- Partnerships,
- Community outreach to young people ,
- Relationship with county commissioners court

Page 23: Project Description #1 (of 3) for CHC work from 2018

Q39 Project Description #1 (of 3)—Share ONE project, effort, or service that resulted in a preservation and/or protection outcome. Projects may include, but are not limited to, building rehabilitations, site clean-ups, digitization of archival documents, oral history, etc. Please do not include marker efforts here. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role in event/effort-- note partners and community involvement in planning and/or implementation-- impact of the project/effort/service—improvements made, public benefit, etc.

Respondent skipped this question

Page 24: Project Description #2 (of 3) for CHC work from 2018

Q40 Project Description #2 (of 3)—Share ONE project, effort, or service that was focused on educating the citizens of your county and/or celebrating history with the citizens of your county. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role in event/effort-- note partners and community involvement in planning and/or implementation-- impact of the event/effort/service—attendance, improvements made, public benefit, etc.

Respondent skipped this question

Page 25: Project Description #3 (of 3) for CHC work from 2018

Q41 Project Description #3 (of 3)— Share ONE project, effort, or service that educated and/or celebrated history and was promoted to people OUTSIDE of your county. A heritage tourism effort may be described here. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role in event/effort-- note partners and community involvement in planning and/or implementation-- impact of the event/effort/service—attendance, improvements made, public benefit, etc.

Respondent skipped this question

Page 26: CHC Comments for the THC

Q42 Share your thoughts on THC/CHC Outreach services that have helped your CHC.

Respondent skipped this question

Q43 If you'd like, share information not already submitted in this report. Feel free to comment on specific preservation issues--successes and/or challenges--in your county.

Respondent skipped this question

Untitled Map

Write a description for your map.

2-20-19

Jones Ranch
Trainer-West Rd. CR163
Re-route 60' ROW
w/ new creek crossing

Legend

- Road
- Creek
- Boundary
- Property Line



BLANCO COUNTY
2019-2020 BUDGET CALENDAR

(Note: These dates are aspirational and subject to revisions)

- Friday
5/03/19 Send budget request forms to elected officials, department heads, and any other organizations/agencies that receive funds from Blanco County.
- Monday
6/03/19 **ALL BUDGET REQUEST FORMS ARE DUE IN COUNTY JUDGE'S OFFICE.**
- Friday
7/05/19 Post agenda notice for budget meeting/hearing to be held on July 9, 2019.
- Tuesday
7/9/19 Commissioners Court to begin 2019-2020 Budget Request Hearings **immediately following the regular Commissioners Court meeting** in the Blanco County Commissioners Courtroom. Elected officials, Judicial offices, Community organizations and other agencies that receive funds from Blanco County and other interested parties will be heard at this time.
- Wednesday
7/10/19 Commissioners Court to resume 2019-2020 Budget Request Hearings (if necessary) at **9:00 A.M.** in the Blanco County Commissioners Courtroom.
- Thursday
7/25/19 **CERTIFIED TAX ROLL RECEIVED BY COUNTY JUDGE.**
- Friday
8/02/19 Post agenda notice for Commissioners Court meeting to vote to approve the **PROPOSED 2019-2020 BLANCO COUNTY BUDGET.**
- Tuesday
8/06/19 Vote to approve a **PROPOSED 2019-2020 BLANCO COUNTY BUDGET.** File a copy of the **2019-2020 PROPOSED BUDGET** with the County Clerk for a period of at least fifteen (15) days.
- Weeks of
8/05/19 &
8/12/19 Run newspaper ad for two weeks advising of a Public Budget Hearing commencing at **9:00 A.M.** on Thursday, August 22, 2019.
- Friday
8/16/19 Post meeting notice for a Public Budget Hearing to commence at **9:00 A.M.** on Thursday, August 22, 2019.
- Thursday
8/22/19 Public Budget Hearing to commence at **9:00 A.M.** to hear comments from the public regarding the **PROPOSED 2019-2020 BLANCO COUNTY BUDGET.** All corrections/revisions to the proposed budget will be made at this time, if necessary. Vote to accept the **2019-2020 BLANCO COUNTY BUDGET.**
- Friday
9/06/19 Post agenda notice for adoption of the **BLANCO COUNTY 2019-2020 BUDGET**, set tax rate, set the exemptions and set early payment discounts.
- Tuesday
9/10/189 Commissioners Court to adopt the **2019-2020 BLANCO COUNTY BUDGET**, set **2019-2020** tax rate, set the exemptions and set early payment discounts.